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ETCSA

East Tennessee Creation Science Association

Volume 1, Issue 2

The Rock of Ages vs. the Age of Rocks

John 1:1 says: "In the beginning was the Word, and the Word was with God, and the Word was God".

But the evolutionist says: "In the beginning was the Word, it has been piously recorded and I might venture to say that the word was hydrogen gas." -Harlow Shapley, Science Ponders Religion, 1960, New York, Appleton-Century-Crofts p.3.

Many Christians often say, "Well, we ought to be preaching the Gospel and forget all this intellectual stuff. Let the scientists in the Church handle that."

The problem with that attitude is manifold. First, many Christian children have their faith destroyed in the public schoolroom simply because mom and dad could not answer the teachers' objection to the Bible, expressed in a question like, "OK, if the Bible is true, then where did Cain get his wife?". This is sad because this is easily answerable to any well-grounded Christian. But the fact is, very few

Christians are well grounded enough to answer this simple question. Being stumped, they send themselves and their kids to the lions unnecessarily. This is not "being instant in season and out of season" (2 Timothy 4:2). Second, people often reject the Saviour because they are not convinced He is first the Creator. This is because all they have ever heard is what evolutionists have told them. No Christian ever presented the other side. Had they done so, this would have removed a huge stumbling block towards salvation. Thirdly, the faith of the Christian himself is weakened or destroyed. He believes the Bible. That is, filtered according to what he has learned in the science classroom. The two, upon a little reflection, are mutually exclusive and contradictory. For instance, if Creation is true, evolution is not. And vice versa. If there is no God, then Creation can't be true. On the other hand, if there is a God, then the concept of evolution is (Continued on page 2)

Inside this issue:

Quotes	2
Origins of Language	3
The Bible in Fifty Words	3
NBC DISREGARDS THOU SHALT NOT BEAR FALSE WITNESS	3
LIFE ON MARS	3
The Peppered Moth	4

DEVOTIONAL ADAM AND THE ANIMALS by Henry M Morris

"And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof" (Genesis 2:19). This event occurred on the sixth day of Creation Week, between the formation of Adam's body and that of Eve (note Genesis 1:26-31; 2:7,22),

and there is no reason not to take it literally. Nevertheless, modern theistic evolutionists, including many seminary professors, have found two imaginary problems which they argue prevent taking it literally. The first quibble finds a "contradiction" with Genesis 1:21-25, which says the animals were all made before Adam—not afterward. This supposed (Continued on page 4)

Special points of interest:

- June meeting: 12th, First Baptist Concord @ 6:00 PM
- July Meeting: 17th, Corryton Baptist Church, Corryton, TN
- We have books, videos and tapes for sale! Check out our website for more details: www.etcsa.org/

The Rock of Ages vs. the Age of Rocks

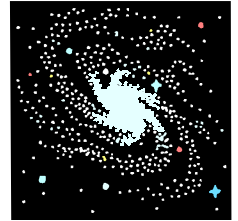
(Continued from page 1) relegated to the status of myth. Reconciling the two is actually impossible, especially in regards to evolutionary theory and the Bible.

Evolution:

1. Matter existed in the beginning.
2. Sun and stars before the earth.
3. Land before the oceans.
4. Sun, earth's first light.
5. Contiguous atmosphere and hydrospheres.
6. Marine organisms, first forms of life.
7. Fishes before fruit trees .
8. Insects before birds.
9. Sun before land and plants.
10. Reptiles before birds.
11. Woman before man (genetics)
12. Rain before man.
13. "Creative" processes still continuing.
14. Struggle and death necessary - antecedents of Man.
15. The Genesis account of creation is allegory, myth.
16. Earth formed in presence of light.
17. Earth formed as hot, molten blob which cooled after billions of years.

The Bible:

1. Matter created by God.
2. Earth before the sun and stars.
3. Oceans before the land.
4. Light before the sun.
5. Atmosphere between two hydrospheres.
6. Land plants, first life forms brought forth.
7. Fruit trees before fishes.
8. Birds before insects (creeping things).
9. Vegetation before sun.
10. Birds before reptiles.
11. Man before woman.
12. Man before rain.
13. Creation is complete.
14. Curse is man's fault. No death before The Fall of Adam and Eve. Death is bad.
15. Creation account is literal.
16. Earth formed in darkness Gen. 1:2. Then Received light (Gen. 1:3.)
17. Earth formed with water on the surface (cool).



Big Bang is a Big Bust!

Would *you* like to spend the rest of your life reconciling in your mind these two diametrically opposed stands?

"Christianity has fought, still fights, and will fight science to the desperate end over evolution, because evolution destroys utterly and finally the very reason Jesus' earthly life was supposedly made necessary. Destroy Adam and Eve and the Original sin, and in the rubble you will find the sorry remains of the son of God. Take away the meaning of his death. If Jesus was not the redeemer who died for our sins, and this is what



Evolution means, then Christianity is nothing."

Elsewhere he says: "If evolution happened, then death was widespread before man evolved. But if death preceded man and was not a result of Adam's sin, then sin is a fiction. If sin is a fiction, then we have no need for a Savior". Richard Bozarth "Religiosity and Powerlessness", *The Humanist* 37, (May-June 1977), p.46.

Quotes

"It is absurd for evolutionists to ridicule creationists for believing God made everything out of nothing while evolutionists maintain that somehow nothing turned itself into something."
Karl Priest

"It is unbelievable what an unbeliever has to believe in order to be an unbeliever." Dr Duane Gish

"Hold fast to the Bible as the sheet-anchor of your liberties; write its precepts in your hearts, and practice them in your lives. To the influence of this book we are indebted for all the progress made in true civilization, and to this we must look as our guide in the future. 'Righteousness exalteth a nation; but sin is a reproach to any people'." Ulysses Simpson Grant

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We're on the Web!
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“Set in the Defense of Creation Science”

The Peppered Moth

"And now comes the revelation that Kettlewell's compelling argument [for the ratio change] has *not* been verified by other investigators (Nature, vol. 396, 11-5-98, pp. 35-36). Furthermore, we now know that neither dark nor light moths ever spend their days on exposed tree trunks or rocks as depicted in the famous textbook pictures. His original associates have even admitted that the photographs were *faked*, that the moths were *glued* onto the tree. Thus the star witness for evolution has perjured itself, and knowledgeable evolutionists are recommending that it not be used."

Dr. John Morris of
ICR 4-99 "Back to
Genesis":



...neither dark nor light moths
ever spend their days on exposed
tree trunks ...

ADAM AND THE ANIMALS

(Continued from page 1)

problem vanishes when the text verse is translated as follows: "The LORD God had formed every beast of the field." This is a legitimate—in fact, preferable—translation of the Hebrew original. The other alleged difficulty is the supposed inability of Adam to name all the animals in one day. But in reality, he only had to give names "to all cattle, and to the fowl of the air, and to every beast of the field" (Genesis 2:20)—that is, those nearby birds, cattle, and other mammals that might be seen as potential candidates to be a "help meet" for Adam. No marine animals, reptiles, insects, or "beasts of the earth" (Genesis 1:24; i.e., living far away from Eden) were brought to him. Furthermore, he did not need to name every species, but only each relevant kind" —possibly each "family" (i.e., dogs, horses, eagles, etc.). Finally, his divinely created mental abilities were not yet limited by the disease of sin, so that he could appropriately name each kind much more rapidly than we could do. Thus, no sincere Bible student should be tempted to doubt Genesis by any such "difficulties" as these.